

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN**

Place: Town Office Building

Day: Monday     Date: November 2, 2015     Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM     Mark Hamin re: Frontier Long Range Study with Finance Committee & School Committee

**APPROVE MINUTES**

October 26, 2015

**OLD BUSINESS**

*Board Updates:*

- 120 N. Main Street
- North Main Street Reconstruction
- Boat Ramp update
- SCEMS
- Solar PV Update
- 300<sup>th</sup> Anniversary Celebration Update
- Special Town Meeting
  - Smith Voc update
- PSC Energy upgrades

*Town Administrator Updates:*

- Community Compact update

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

Frontier Regional Teacher Association Municipal Representative to Negotiating Team

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

- Mon. November 9, 2015 7:00PM - Next Board of Selectmen's Meeting
- Mon. Nov. 9, 2015 North Main St Reconstruction Public Forum w/ CHA reps
- Tues. Nov 10, 2015 9:30am Veterans Day Ceremony-Veterans Memorial & Park
- Tues Nov 10, 2015 ó Housing Plan Public Forum w/Planning Board
- Wed. Nov. 11 ó Town Offices Closed ó Veterans Day Observance
- Mon Nov 16, 2015 ó 120 N. Main St Public Forum

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